

12/08/09 11:08:16  
DK T BK 3, 112 PG 362  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

This space for Recorder's use



Case Nbr: 9385401 12/16/2009

Ref Number: 0596533689

Tax ID: 2.08.3.06.04.0.00580.00

Property Address:

5109 Gray Dr

Horn Lake, MS 38637-9642

MS0v2-RDT

12/1/2009

Recording Requested By:  
Centex Home Equity  
Company, LLC

Prepared By:  
Debora C. Cox  
888-603-9011  
450 E. Boundary St.  
Chapin, SC 29036

When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Attn: Release Dept.  
Chapin, SC 29036

MIN #: 100052550125406792

MERS Phone #: 888-679-6377

### SATISFACTION OF DEED OF TRUST

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present trustee for the Deed of Trust described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest conferred to said Trustee by the Deed of Trust described below:

Original Lender: **BENCHMARK MORTGAGE LLC.**

Borrower(s): **GLEN RUSSELL AN UNMARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY**

Original Trustee: **JOAN E. ANDERSON**

Date of Deed of Trust: **10/30/2006** Loan Amount: **\$70,500.00**

Recorded in **DESOTO** County, MS on: **12/18/2006**, book **2,626**, page **662** and instrument number **N/A**

Property Legal Description:

**LOT 580, SECTION D, TWIN LAKES SUBDIVISION IN SECTION 6, TOWNSHIP 2 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 10, PAGES 32-33, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. BEING THE SAME PROPERTY CONVEYED TO BORROWER HEREIN BY WARRANTY DEED RECORDED SIMULTANEOUSLY HERewith IN SAID CHANCERY CLERK'S OFFICE. PARCEL #: 2.08.3.06.04.0.00580.00**

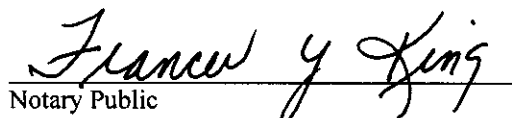
IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Deed of Trust to be executed on **12/1/2009**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
**Jamie Harris, Assistant Vice President**

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **12/1/2009** by **Jamie Harris, Assistant Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation.

  
Notary Public

**FRANCES Y. KING**  
Notary Public  
State of South Carolina  
My Commission Expires **06/21/2010**